

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE &amp; SCIENCE FOR WOMEN, CHURCHGATE

10/07/2023

| Name                     | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHURU UMEMA AMIN SHAHIDA | 45006   | 002     | 004    | 2016-0161-00-112384 | 1      |                           |

Specialization: 11 : Sociology

2015

| Code         | Sub Name   | Credit | Int     | Ext        | Total   | Grc | Total (100) | Grade |
|--------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester III |  |        |         |            |         |     |             |       |
| 315301       | ENGLISH CC PAPER-III (H.L.) PROFESSIONAL ENGLISH PAPER I             | 4      | 017/025 | 032/075    | 049/100 | 049 |             | C     |
| 330500       | FC PAPER-V - CURRENT CONCERNS  | 4      | 018/025 | 015/075-FF | FFF/100 | --- |             | F     |
| 345511       | SOCIOLOGY PAPER-V SOCIAL CHANGE & DEVELOPMENT IN INDIA               | 4      | 014/025 | 026/075    | 040/100 | 040 |             | C     |
| 345611       | SOCIOLOGY PAPER-VI RURAL SOCIETY IN INDIA                            | 4      | 009/025 | 026/075    | 035/100 | 035 |             | P     |
| 380324       | CAPC PAPER-III AN INTRODUCTION TO THE STUDY OF INTERNATIONAL TOURISM | 4      | 018/025 | 037/075    | 055/100 | 055 |             | B+    |
| 380424       | CAPC PAPER-IV INDIAN SOCIETY   | 4      | 012/025 | 031/075    | 043/100 | 043 |             | C     |

Total Credits: 24

Semester Grade: F

Semester IV

|         |  |   |         |         |         |     |  |   |
|---------|--|---|---------|---------|---------|-----|--|---|
| 415401  | ENGLISH CC PAPER-IV (H.L.) PROFESSIONAL ENGLISH PAPER II   | 4 | 016/025 | 027/075 | 043/100 | 043 |  | C |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS           | 4 | 013/025 | 040/075 | 053/100 | 053 |  | B |
| *445711 | SOCIOLOGY PAPER-VII WOMEN'S ISSUES IN INDIA                | 4 | AB/025  | NP/075  | AB/100  | --- |  | - |
| 445811  | SOCIOLOGY PAPER-VIII URBAN SOCIETY: PROBLEMS AND PROSPECTS | 4 | 013/025 | 033/075 | 046/100 | 046 |  | C |
| 480524  | CAPC PAPER-V AN INTRODUCTION TO WORLD TRAVEL GEOGRAPHY     | 4 | 017/025 | 027/075 | 044/100 | 044 |  | C |
| 480624  | CAPC PAPER-VI INDIAN ART AND ARCHITECTURE                  | 4 | 014/025 | 033/075 | 047/100 | 047 |  | C |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE &amp; HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

10/07/2023

| Name                  | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORAT SARIKA SANTOSH | 45003   | 028     | 010    | 2016-0161-00-041274 | 4      |                           |

Specialization: 09 : Political Science

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                              | 4      | 017/025 | 029/075 | 046/100 |     | 046         | C     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                                 | 4      | 021/025 | 033/075 | 054/100 |     | 054         | B     |
| 340509       | POLITICS PAPER-V FEDERAL SYSTEMS: U.S.A. SWITZERLAND          | 4      | 020/025 | 032/075 | 052/100 |     | 052         | B     |
| 340609       | POLITICS PAPER-VI INTRODUCTION TO PUBLIC ADMINISTRATION       | 4      | 020/025 | 036/075 | 056/100 |     | 056         | B+    |
| 380327       | CAPC PAPER-III INTRODUCTION TO EARLY CHILDHOOD EDUCATION (TH) | 4      | 017/025 | 026/075 | 043/100 |     | 043         | C     |
| 380427       | CAPC PAPER-IV INTRODUCTION TO EARLY CHILDHOOD EDUCATION (PR)  | 4      | 062/100 | --      | 062/100 |     | 062         | A     |

Total Credits: 24 G.P.A.: 5.91 Semester Grade: B Total: 313/600 Percentage: 52.17

## Semester IV

|         |   |   |         |         |         |  |     |    |
|---------|---|---|---------|---------|---------|--|-----|----|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                  | 4 | 017/025 | 060/075 | 077/100 |  | 077 | A+ |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS        | 4 | 018/025 | 041/075 | 059/100 |  | 059 | B+ |
| 440709  | POLITICS PAPER-VII UNITARY SYSTEMS: U.K. & CHINA        | 4 | 015/025 | 042/075 | 057/100 |  | 057 | B+ |
| 440809  | POLITICS PAPER-VIII ADMINISTRATIVE PROCESS              | 4 | 016/025 | 066/075 | 082/100 |  | 082 | O  |
| 480527  | CAPC PAPER-V CHILD CARE AND GUIDANCE                    | 4 | 016/025 | 039/075 | 055/100 |  | 055 | B+ |
| 480627  | CAPC PAPER-VI MANAGEMENT OF CHILD AND YOUTH CENTRE (PR) | 4 | 062/100 | --      | 062/100 |  | 062 | A  |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total: 392/600 Percentage: 65.33

Semester III and IV: Final GPA: 6.65 Final grade: B+ Grand Total: 705/1200 Percentage: 58.75

Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

10/07/2023

| Name                          | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOGHALA MAYURI ASHOK ASHVINI | 65002   | 038     | 023    | 2017-0161-00-008193 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name   | Credit | Int     | Ext     | Total    | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester III |  |        |         |         |          |     |            |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                                     | 4      | 009/025 | 027/075 | 036/100  |     | 036        | P     |
| 330500       | FC PAPER-V - CURRENT CONCERNS  | 4      | 009/025 | 030/075 | 039/100  |     | 039        | P     |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                                       | 4      | 013/025 | 036/075 | 049/100  |     | 049        | C     |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN                                     | 4      | 015/025 | 026/075 | 041/100  |     | 041        | C     |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA                               | 4      | 015/025 | 028/075 | 043/100  |     | 043        | C     |
| 375308       | AC HISTORY PAPER-III HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 013/025 | 026/075 | 039/100+ |     | 039        | P     |

Total Credits: 24 G.P.A.:4.91 Semester Grade: P Total:247/600 Percentage:41.17

Semester IV

|         |  |   |         |            |          |  |     |   |
|---------|--|---|---------|------------|----------|--|-----|---|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                                 | 4 | 017/025 | 026/075    | 043/100+ |  | 043 | C |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                       | 4 | 011/025 | 028/075    | 039/100  |  | 039 | P |
| *445704 | MARATHI PAPER-VII MARATHI KATHA  | 4 | 015/025 | 012/075-FF | FFF/100  |  | --- | F |
| 445804  | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN                          | 4 | 011/025 | 032/075    | 043/100  |  | 043 | C |
| 465204  | APC MARATHI PAPER-II STRIYANCHE SAHITYA                                | 4 | 015/025 | 032/075    | 047/100  |  | 047 | C |
| 475408  | AC HISTORY PAPER-IV HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 014/025 | 028/075    | 042/100  |  | 042 | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

10/07/2023

| Name                          | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE KRANTI DUSHYANT SARITA | 45001   | 087     | 086    | 2016-0161-00-128255 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name   | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III |  |        |         |         |         |     |            |       |
| 325314       | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III                       | 4      | AB/025  | NP/075  | AB/100  | --- | -          |       |
| 330500       | FC PAPER-V - CURRENT CONCERNS  | 4      | 015/025 | 044/075 | 059/100 | 059 |            | B+    |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                                       | 4      | 021/025 | 049/075 | 070/100 | 070 |            | A+    |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN                                     | 4      | 022/025 | 052/075 | 074/100 | 074 |            | A+    |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA                               | 4      | 021/025 | 042/075 | 063/100 | 063 |            | A     |
| 375308       | AC HISTORY PAPER-III HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 022/025 | 048/075 | 070/100 | 070 |            | A+    |

Total Credits: 24

Semester Grade: F

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| *425414 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV                          | 4 | 020/025 | 050/075 | 070/100 | 070 |  | A+ |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                       | 4 | 019/025 | 043/075 | 062/100 | 062 |  | A  |
| *445704 | MARATHI PAPER-VII MARATHI KATHA  | 4 | 019/025 | 040/075 | 059/100 | 059 |  | B+ |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN                          | 4 | 020/025 | 048/075 | 068/100 | 068 |  | A  |
| *465204 | APC MARATHI PAPER-II STRIYANCHE SAHITYA                                | 4 | 018/025 | 042/075 | 060/100 | 060 |  | A  |
| *475408 | AC HISTORY PAPER-IV HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 020/025 | 061/075 | 081/100 | 081 |  | O  |

Total Credits: 24

G.P.A.: 7.65

Semester Grade: A Total:400/600

Percentage:66.67

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

10/07/2023

| Name                    | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHORPADE PUNAM RAJENDRA | 45002   | 087     | 086    | 2015-0161-00-017151 | 4      |                           |

Specialization: 06 : Economics

2015

| Code         | Sub Name   | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III |  |        |         |         |         |     |            |       |
| 325314       | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III                       | 4      | 018/025 | 031/075 | 049/100 |     | 049        | C     |
| 330500       | FC PAPER-V - CURRENT CONCERNS  | 4      | 009/025 | 035/075 | 044/100 |     | 044        | C     |
| 345506       | ECONOMICS PAPER V - SECTOR-WISE FEATURES OF INDIAN ECONOMY SINCE1991 | 4      | 014/025 | 034/075 | 048/100 |     | 048        | C     |
| 345606       | ECONOMICS PAPER VI - THEORY OF VALUE                                 | 4      | 010/025 | 026/075 | 036/100 |     | 036        | P     |
| 365106       | APC ECONOMICS PAPER I - ENTREPRENEURSHIP DEVELOPMENT                 | 4      | 019/025 | 034/075 | 053/100 |     | 053        | B     |
| 375304       | AC MARATHI PAPER-III MARATHI KAVITA                                  | 4      | 016/025 | 038/075 | 054/100 |     | 054        | B     |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:284/600 Percentage:47.33

Semester IV

|         |  |   |         |         |         |  |     |   |
|---------|--|---|---------|---------|---------|--|-----|---|
| *425414 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV                          | 4 | 019/025 | 044/075 | 063/100 |  | 063 | A |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                       | 4 | 011/025 | 043/075 | 054/100 |  | 054 | B |
| 445706  | ECONOMICS PAPER VII - PROBLEMS AND POLICY IN INDIAN ECONOMY SINCE 1991 | 4 | 015/025 | 030/075 | 045/100 |  | 045 | C |
| 445806  | ECONOMICS PAPER VIII - THEORY OF DISTRIBUTION & WELFARE ECONOMICS      | 4 | 011/025 | 028/075 | 039/100 |  | 039 | P |
| 465206  | APC ECONOMICS PAPER II - LABOUR ECONOMICS                              | 4 | 016/025 | 032/075 | 048/100 |  | 048 | C |
| 475404  | AC MARATHI PAPER-IV MARATHI KATHA                                      | 4 | 014/025 | 026/075 | 040/100 |  | 040 | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total:289/600 Percentage:48.17

Semester III and IV: Final GPA: 5.47 Final grade: C Grand Total:573/1200 Percentage:47.75

Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM RAJITA PRAKASH SHARADA | 45007   | 087     | 086    | 2014-0161-00-077542 | 4      |                           |

Specialization: 06 : Economics

| Code         | Sub Name   | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III |  |        |         |         |         |     |            |       |
| *325314      | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III                       | 4      | 018/025 | 043/075 | 061/100 | 061 |            | A     |
| *330500      | FC PAPER-V - CURRENT CONCERNS  | 4      | 014/025 | 038/075 | 052/100 | 052 |            | B     |
| *345506      | ECONOMICS PAPER V - SECTOR-WISE FEATURES OF INDIAN ECONOMY SINCE1991 | 4      | 020/025 | 034/075 | 054/100 | 054 |            | B     |
| *345606      | ECONOMICS PAPER VI - THEORY OF VALUE                                 | 4      | 009/025 | 054/075 | 063/100 | 063 |            | A     |
| *365106      | APC ECONOMICS PAPER I - ENTREPRENEURSHIP DEVELOPMENT                 | 4      | 019/025 | 027/075 | 046/100 | 046 |            | C     |
| *375304      | AC MARATHI PAPER-III MARATHI KAVITA                                  | 4      | 017/025 | 031/075 | 048/100 | 048 |            | C     |

Total Credits: 24 G.P.A.:3.40 Semester Grade: B Total:324/600 Percentage:54.00

Semester IV

|         |  |   |         |         |         |     |  |   |
|---------|--|---|---------|---------|---------|-----|--|---|
| *425414 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV                          | 4 | 020/025 | 049/075 | 069/100 | 069 |  | A |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                       | 4 | 019/025 | 034/075 | 053/100 | 053 |  | B |
| *445706 | ECONOMICS PAPER VII - PROBLEMS AND POLICY IN INDIAN ECONOMY SINCE 1991 | 4 | 018/025 | 044/075 | 062/100 | 062 |  | A |
| *445806 | ECONOMICS PAPER VIII - THEORY OF DISTRIBUTION & WELFARE ECONOMICS      | 4 | 019/025 | 047/075 | 066/100 | 066 |  | A |
| *465206 | APC ECONOMICS PAPER II - LABOUR ECONOMICS                              | 4 | 019/025 | 061/075 | 080/100 | 080 |  | O |
| *475404 | AC MARATHI PAPER-IV MARATHI KATHA                                      | 4 | 020/025 | 034/075 | 054/100 | 054 |  | B |

Total Credits: 24 G.P.A.: 4.40 Semester Grade: A Total:384/600 Percentage:64.00

Semester III and IV: Final GPA: 3.90 Final grade: B Grand Total:708/1200 Percentage:59.00

Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

10/07/2023

| Name                | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR PADMA BABURAO | 45004   | 223     | 172    | 2016-0161-00-076904 | 4      |                           |

Specialization: 09 : Political Science

2015

| Code              | Sub Name  | Credit      | Int                | Ext     | Total         | Grc              | Total (100) | Grade |
|-------------------|---|-------------|--------------------|---------|---------------|------------------|-------------|-------|
| Semester III      |   |             |                    |         |               |                  |             |       |
| *325314           | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III            | 4           | 023/025            | 047/075 | 070/100       | 070              |             | A+    |
| 330500            | FC PAPER-V - CURRENT CONCERNS                             | 4           | 025/025            | 037/075 | 062/100       | 062              |             | A     |
| 340509            | POLITICS PAPER-V FEDERAL SYSTEMS: U.S.A. SWITZERLAND      | 4           | 024/025            | 038/075 | 062/100       | 062              |             | A     |
| 340609            | POLITICS PAPER-VI INTRODUCTION TO PUBLIC ADMINISTRATION   | 4           | 023/025            | 026/075 | 049/100       | 049              |             | C     |
| 360109            | APC POLITICS PAPER-I URBAN LOCAL SELF-GOVERNMENT          | 4           | 023/025            | 037/075 | 060/100       | 060              |             | A     |
| 370309            | AC POLITICS PAPER-III FEDERAL SYSTEMS:USA AND SWITZERLAND | 4           | 024/025            | 037/075 | 061/100       | 061              |             | A     |
| Total Credits: 24 |   | G.P.A.:6.99 | Semester Grade: B+ |         | Total:364/600 | Percentage:60.67 |             |       |

Semester IV

|                   |  |              |                   |         |               |                  |  |    |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *425414           | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV        | 4            | 021/025           | 035/075 | 056/100       | 056              |  | B+ |
| *430600           | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS     | 4            | 021/025           | 052/075 | 073/100       | 073              |  | A+ |
| *440709           | POLITICS PAPER-VII UNITARY SYSTEMS: U.K. & CHINA     | 4            | 021/025           | 036/075 | 057/100       | 057              |  | B+ |
| *440809           | POLITICS PAPER-VIII ADMINISTRATIVE PROCESS           | 4            | 020/025           | 038/075 | 058/100       | 058              |  | B+ |
| *460209           | APC POLITICS PAPER-II PANCHAYATI RAJ SYSTEM          | 4            | 020/025           | 045/075 | 065/100       | 065              |  | A  |
| *470409           | AC POLITICS PAPER-IV UNITARY SYSTEMS: U.K. AND CHINA | 4            | 021/025           | 050/075 | 071/100       | 071              |  | A+ |
| Total Credits: 24 |  | G.P.A.: 7.18 | Semester Grade: A |         | Total:380/600 | Percentage:63.33 |  |    |

Semester III and IV: Final GPA: 7.09 Final grade: A Grand Total:744/1200 Percentage:62.00 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

10/07/2023

| Name                     | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIRDE VARSHA DNYANESHWAR | 55004   | 223     | 172    | 2017-0161-00-137383 | 4      |                           |

Specialization: 11 : Sociology

2015

| Code              | Sub Name  | Credit       | Int               | Ext     | Total          | Grc               | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester III      |   |              |                   |         |                |                   |             |       |
| 325314            | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III              | 4            | 024/025           | 027/075 | 051/100        | 051               |             | B     |
| 330500            | FC PAPER-V - CURRENT CONCERNS                               | 4            | 024/025           | 028/075 | 052/100        | 052               |             | B     |
| 345511            | SOCIOLOGY PAPER-V SOCIAL CHANGE & DEVELOPMENT IN INDIA      | 4            | 024/025           | 027/075 | 051/100        | 051               |             | B     |
| 345611            | SOCIOLOGY PAPER-VI RURAL SOCIETY IN INDIA                   | 4            | 024/025           | 035/075 | 059/100        | 059               |             | B+    |
| 365111            | APC SOCIOLOGY PAPER-I POPULATION AND SOCIETY                | 4            | 024/025           | 027/075 | 051/100        | 051               |             | B     |
| 375311            | AC SOCIOLOGY PAPER-III SOCIAL CHANGE & DEVELOPMENT IN INDIA | 4            | 023/025           | 032/075 | 055/100        | 055               |             | B+    |
| Total Credits: 24 |   | G.P.A.: 5.88 | Semester Grade: B |         | Total: 319/600 | Percentage: 53.17 |             |       |

Semester IV

|                   |  |              |                    |         |                |                   |  |    |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *425414           | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV              | 4            | 024/025            | 037/075 | 061/100        | 061               |  | A  |
| 430600            | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS           | 4            | 023/025            | 035/075 | 058/100        | 058               |  | B+ |
| 445711            | SOCIOLOGY PAPER-VII WOMEN'S ISSUES IN INDIA                | 4            | 023/025            | 033/075 | 056/100        | 056               |  | B+ |
| 445811            | SOCIOLOGY PAPER-VIII URBAN SOCIETY: PROBLEMS AND PROSPECTS | 4            | 023/025            | 026/075 | 049/100        | 049               |  | C  |
| 465211            | APC SOCIOLOGY PAPER-II MEDIA, CULTURE & SOCIETY            | 4            | 023/025            | 041/075 | 064/100        | 064               |  | A  |
| 475411            | AC SOCIOLOGY PAPER-IV WOMEN'S ISSUES IN INDIA              | 4            | 023/025            | 042/075 | 065/100        | 065               |  | A  |
| Total Credits: 24 |  | G.P.A.: 6.71 | Semester Grade: B+ |         | Total: 353/600 | Percentage: 58.83 |  |    |

Semester III and IV: Final GPA: 6.30 Final grade: B+ Grand Total: 672/1200 Percentage: 56.00

Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace



## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

10/07/2023

| Name                        | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE PUSHPA DILIP RAVIBAI | 45019   | 260     | 226    | 2016-0161-00-142777 | 4      |                           |

Specialization: 11 : Sociology

2015

| Code         | Sub Name   | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |  |        |         |         |         |     |             |       |
| 330500       | FC PAPER-V - CURRENT CONCERNS                          | 4      | 024/025 | 030/075 | 054/100 |     | 054         | B     |
| 345511       | SOCIOLOGY PAPER-V SOCIAL CHANGE & DEVELOPMENT IN INDIA | 4      | 023/025 | 030/075 | 053/100 |     | 053         | B     |
| 345611       | SOCIOLOGY PAPER-VI RURAL SOCIETY IN INDIA              | 4      | 024/025 | 030/075 | 054/100 |     | 054         | B     |
| 355301       | ENGLISH CC PAPER-III (L.L.) USING ENGLISH EFFECTIVELY  | 4      | 023/025 | 039/075 | 062/100 |     | 062         | A     |
| 365111       | APC SOCIOLOGY PAPER-I POPULATION AND SOCIETY           | 4      | 023/025 | 029/075 | 052/100 |     | 052         | B     |
| *375307      | AC GEOGRAPHY PAPER-III Introduction to Climate         | 4      | 024/025 | AB/075  | AB/100  |     | ---         | -     |

Total Credits: 24

Semester Grade: F

Semester IV

|        |  |   |         |         |         |  |     |    |
|--------|--|---|---------|---------|---------|--|-----|----|
| 430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS           | 4 | 023/025 | 026/075 | 049/100 |  | 049 | C  |
| 445711 | SOCIOLOGY PAPER-VII WOMEN'S ISSUES IN INDIA                | 4 | 024/025 | 026/075 | 050/100 |  | 050 | B  |
| 445811 | SOCIOLOGY PAPER-VIII URBAN SOCIETY: PROBLEMS AND PROSPECTS | 4 | 024/025 | 027/075 | 051/100 |  | 051 | B  |
| 455401 | ENGLISH CC PAPER-IV (L.L.) ADVANCING WITH ENGLISH          | 4 | 023/025 | 026/075 | 049/100 |  | 049 | C  |
| 465211 | APC SOCIOLOGY PAPER-II MEDIA, CULTURE & SOCIETY            | 4 | 023/025 | 034/075 | 057/100 |  | 057 | B+ |
| 475407 | AC GEOGRAPHY PAPER-IV Oceanography                         | 4 | 023/025 | 031/075 | 054/100 |  | 054 | B  |

Total Credits: 24

G.P.A.: 5.72

Semester Grade: B

Total: 310/600

Percentage: 51.67

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

10/07/2023

| Name                           | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI VISHRANTI SAYA GIRNABAI | 45020   | 260     | 226    | 2017-0161-00-013967 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name                                       | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |  |        |         |         |         |     |             |       |
| *315303      | CC HINDI PAPER-III GADYA VIVIDHA               | 4      | 020/025 | AB/075  | AB/100  | --- |             | -     |
| *330500      | FC PAPER-V - CURRENT CONCERNS                  | 4      | 019/025 | AB/075  | AB/100  | --- |             | -     |
| *345504      | MARATHI PAPER-V MARATHI KAVITA                 | 4      | 018/025 | AB/075  | AB/100  | --- |             | -     |
| *345604      | MARATHI PAPER-VI MARATHI VYAKRAN               | 4      | 020/025 | 034/075 | 054/100 | 054 |             | B     |
| *365104      | APC MARATHI PAPER-IA SAHITYACHI BHASHA         | 4      | 017/025 | AB/075  | AB/100  | --- |             | -     |
| *375307      | AC GEOGRAPHY PAPER-III Introduction to Climate | 4      | 020/025 | AB/075  | AB/100  | --- |             | -     |

Total Credits: 24

Semester Grade: F

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | 023/025 | 032/075 | 055/100 | 055 |  | B+ |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | 021/025 | AB/075  | AB/100  | --- |  | -  |
| *445704 | MARATHI PAPER-VII MARATHI KATHA                  | 4 | 021/025 | 044/075 | 065/100 | 065 |  | A  |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN    | 4 | 022/025 | AB/075  | AB/100  | --- |  | -  |
| 465204  | APC MARATHI PAPER-II STRIYANCHE SAHITYA          | 4 | 022/025 | 032/075 | 054/100 | 054 |  | B  |
| 475407  | AC GEOGRAPHY PAPER-IV Oceanography               | 4 | 022/025 | 052/075 | 074/100 | 074 |  | A+ |

Total Credits: 24

Semester Grade: F

Result: Fail

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

10/07/2023

| Name                           | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBURE SITA BHANUDAS GAVLANBAI | 45005   | 305     | 239    | 2017-0161-00-045435 | 4      |                           |

Specialization: 11 : Sociology

2015

| Code              | Sub Name  | Credit       | Int               | Ext     | Total          | Grc               | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester III      |   |              |                   |         |                |                   |             |       |
| 325314            | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III          | 4            | 023/025           | 047/075 | 070/100        |                   | 070         | A+    |
| 330500            | FC PAPER-V - CURRENT CONCERNS                           | 4            | 017/025           | 055/075 | 072/100        |                   | 072         | A+    |
| 345507            | GEOGRAPHY PAPER-V Introduction to Climate               | 4            | 015/025           | 037/075 | 052/100        |                   | 052         | B     |
| 345611            | SOCIOLOGY PAPER-VI RURAL SOCIETY IN INDIA               | 4            | 014/025           | 063/075 | 077/100        |                   | 077         | A+    |
| 365107            | APC GEOGRAPHY PAPER-I Introduction to Tourism Geography | 4            | 015/025           | 057/075 | 072/100        |                   | 072         | A+    |
| 375307            | AC GEOGRAPHY PAPER-III Introduction to Climate          | 4            | 017/025           | 043/075 | 060/100        |                   | 060         | A     |
| Total Credits: 24 |   | G.P.A.: 7.63 | Semester Grade: A |         | Total: 403/600 | Percentage: 67.17 |             |       |

Semester IV

|                   |  |              |                   |         |                |                   |     |    |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| 425414            | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV              | 4            | 022/025           | 045/075 | 067/100        |                   | 067 | A  |
| *430600           | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS           | 4            | 024/025           | 042/075 | 066/100        |                   | 066 | A  |
| 445707            | GEOGRAPHY PAPER-VII Oceanography                           | 4            | 024/025           | 050/075 | 074/100        |                   | 074 | A+ |
| 445811            | SOCIOLOGY PAPER-VIII URBAN SOCIETY: PROBLEMS AND PROSPECTS | 4            | 024/025           | 031/075 | 055/100        |                   | 055 | B+ |
| 465207            | APC GEOGRAPHY PAPER-II Geography Of Tourism Management     | 4            | 024/025           | 042/075 | 066/100        |                   | 066 | A  |
| 475407            | AC GEOGRAPHY PAPER-IV Oceanography                         | 4            | 023/025           | 033/075 | 056/100        |                   | 056 | B+ |
| Total Credits: 24 |  | G.P.A.: 7.25 | Semester Grade: A |         | Total: 384/600 | Percentage: 64.00 |     |    |

Semester III and IV: Final GPA: 7.44 Final grade: A Grand Total: 787/1200 Percentage: 65.58 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

10/07/2023

| Name                       | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THADWE PALLAVI CHANDRAKANT | 65011   | 305     | 239    | 2014-0161-00-103827 | 4      |                           |

Specialization: 11 : Sociology

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester III |   |        |         |         |         |     |            |       |
| 325314       | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-III                  | 4      | 019/025 | 036/075 | 055/100 | 055 |            | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                                   | 4      | 021/025 | 029/075 | 050/100 | 050 |            | B     |
| 340511       | SOCIOLOGY PAPER-V SOCIETY IN INDIA STRUCTURE AND CHANGE         | 4      | 020/025 | 027/075 | 047/100 | 047 |            | C     |
| 340611       | SOCIOLOGY PAPER-VI INDUSTRIAL RELATIONS IN INDIA                | 4      | 023/025 | 026/075 | 049/100 | 049 |            | C     |
| 360111       | APC SOCIOLOGY PAPER-I POPULATION AND SOCIETY                    | 4      | 022/025 | 028/075 | 050/100 | 050 |            | B     |
| 370308       | AC HISTORY PAPER-III HISTORY OF MEDIEVAL INDIA: 1000 TO 1526 AD | 4      | 024/025 | 031/075 | 055/100 | 055 |            | B     |

Total Credits: 24 G.P.A.:3.10 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

|         |   |   |         |         |         |     |  |    |
|---------|---|---|---------|---------|---------|-----|--|----|
| 425414  | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-IV                 | 4 | 019/025 | 045/075 | 064/100 | 064 |  | A  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS              | 4 | 022/025 | 048/075 | 070/100 | 070 |  | A+ |
| 440711  | SOCIOLOGY PAPER-VII WOMEN AND SOCIETY                         | 4 | 021/025 | 037/075 | 058/100 | 058 |  | B  |
| *440811 | SOCIOLOGY PAPER-VIII SOCIOLOGY OF TRIBAL SOCIETY              | 4 | 022/025 | AB/075  | AB/100  | --- |  | -  |
| *460211 | APC SOCIOLOGY PAPER-II EDUCATION AND SOCIETY                  | 4 | 023/025 | AB/075  | AB/100  | --- |  | -  |
| 470408  | AC HISTORY PAPER-IV HISTORY OF MEDIEVAL INDIA 1526 AD 1757 AD | 4 | 022/025 | 041/075 | 063/100 | 063 |  | A  |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI SHITAL ASHOKRAO SHAMAL | 65013   | 305     | 239    | 2014-0161-00-103545 | 4      |                           |

Specialization: 11 : Sociology

| Code              | Sub Name  | Credit      | Int     | Ext               | Total   | Grc           | Total(100) | Grade            |
|-------------------|---|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester III      |   |             |         |                   |         |               |            |                  |
| 325313            | COMPOSITE COURSE - ENGLISH + HINDI PAPER-III            | 4           | 019/025 | 036/075           | 055/100 |               | 055        | B                |
| 330500            | FC PAPER-V - CURRENT CONCERNS                           | 4           | 020/025 | 035/075           | 055/100 |               | 055        | B                |
| 340511            | SOCIOLOGY PAPER-V SOCIETY IN INDIA STRUCTURE AND CHANGE | 4           | 020/025 | 026/075           | 046/100 |               | 046        | C                |
| 340611            | SOCIOLOGY PAPER-VI INDUSTRIAL RELATIONS IN INDIA        | 4           | 021/025 | 031/075           | 052/100 |               | 052        | B                |
| 360111            | APC SOCIOLOGY PAPER-I POPULATION AND SOCIETY            | 4           | 019/025 | 037/075           | 056/100 |               | 056        | B                |
| 370307            | AC GEOGRAPHY PAPER-III ATMOSPHERE                       | 4           | 018/025 | 053/075           | 071/100 |               | 071        | A+               |
| Total Credits: 24 |   | G.P.A.:3.58 |         | Semester Grade: B |         | Total:335/600 |            | Percentage:55.83 |

Semester IV

|                   |  |                   |         |         |         |  |     |                 |
|-------------------|--|-------------------|---------|---------|---------|--|-----|-----------------|
| *425413           | COMPOSITE COURSE - ENGLISH + HINDI PAPER-IV      | 4                 | 021/025 | NP/075  | FFF/100 |  | --- | F               |
| 430600            | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4                 | 023/025 | 032/075 | 055/100 |  | 055 | B               |
| *440711           | SOCIOLOGY PAPER-VII WOMEN AND SOCIETY            | 4                 | 023/025 | AB/075  | AB/100  |  | --- | -               |
| 440811            | SOCIOLOGY PAPER-VIII SOCIOLOGY OF TRIBAL SOCIETY | 4                 | 023/025 | 028/075 | 051/100 |  | 051 | B               |
| 460211            | APC SOCIOLOGY PAPER-II EDUCATION AND SOCIETY     | 4                 | 022/025 | 026/075 | 048/100 |  | 048 | C               |
| 470407            | AC GEOGRAPHY PAPER-IV HYDROSPHERE                | 4                 | 023/025 | 038/075 | 061/100 |  | 061 | A               |
| Total Credits: 24 |  | Semester Grade: F |         |         |         |  |     | Result:A.T.K.T. |

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                      | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI DURGA ASHOK LILABAI | 35005   | 401     | 120    | 2016-0161-00-044721 | 4      |                           |

Specialization: 07 : Geography

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| *315303      | CC HINDI PAPER-III GADYA VIVIDHA                        | 4      | 019/025 | 026/075 | 045/100 | 045 |             | C     |
| *330500      | FC PAPER-V - CURRENT CONCERNS                           | 4      | 020/025 | AB/075  | AB/100  | --- |             | -     |
| *345507      | GEOGRAPHY PAPER-V Introduction to Climate               | 4      | 020/025 | AB/075  | AB/100  | --- |             | -     |
| *345607      | GEOGRAPHY PAPER-VI Geography Of Maharashtra             | 4      | 018/025 | AB/075  | AB/100  | --- |             | -     |
| *365107      | APC GEOGRAPHY PAPER-I Introduction to Tourism Geography | 4      | 018/025 | AB/075  | AB/100  | --- |             | -     |
| *375307      | AC GEOGRAPHY PAPER-III Introduction to Climate          | 4      | 018/025 | AB/075  | AB/100  | --- |             | -     |

Total Credits: 24

Semester Grade: F

Semester IV

|        |  |   |         |         |         |     |  |   |
|--------|--|---|---------|---------|---------|-----|--|---|
| 415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                 | 4 | 019/025 | 026/075 | 045/100 | 045 |  | C |
| 430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS       | 4 | 019/025 | 027/075 | 046/100 | 046 |  | C |
| 445707 | GEOGRAPHY PAPER-VII Oceanography                       | 4 | 019/025 | 031/075 | 050/100 | 050 |  | B |
| 445807 | GEOGRAPHY PAPER-VIII Geography Of India                | 4 | 018/025 | 032/075 | 050/100 | 050 |  | B |
| 465207 | APC GEOGRAPHY PAPER-II Geography Of Tourism Management | 4 | 015/025 | 030/075 | 045/100 | 045 |  | C |
| 475407 | AC GEOGRAPHY PAPER-IV Oceanography                     | 4 | 015/025 | 032/075 | 047/100 | 047 |  | C |

Total Credits: 24

G.P.A.: 5.36

Semester Grade: C

Total:283/600

Percentage:47.17

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                             | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI DEEPMALA TUKARAM NIMALABAI | 35009   | 401     | 120    | 2017-0161-00-016045 | 4      |                           |

Specialization: 08 : History

2015

| Code         | Sub Name  | Credit | Int     | Ext    | Total  | Grc | Total (100) | Grade |
|--------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester III |   |        |         |        |        |     |             |       |
| *315303      | CC HINDI PAPER-III GADYA VIVIDHA                                | 4      | 020/025 | AB/075 | AB/100 | --- | -           |       |
| *330500      | FC PAPER-V - CURRENT CONCERNS                                   | 4      | 019/025 | AB/075 | AB/100 | --- | -           |       |
| *345508      | HISTORY PAPER-V HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 018/025 | AB/075 | AB/100 | --- | -           |       |
| *345608      | HISTORY PAPER-VI ELEMENTS OF HISTORICAL METHODOLOGY             | 4      | 020/025 | AB/075 | AB/100 | --- | -           |       |
| *365108      | APC HISTORY PAPER-I HISTORY OF EUROPE (1789 - 1871)             | 4      | 020/025 | AB/075 | AB/100 | --- | -           |       |
| *375307      | AC GEOGRAPHY PAPER-III Introduction to Climate                  | 4      | 019/025 | AB/075 | AB/100 | --- | -           |       |

Total Credits: 24

Semester Grade: F

Semester IV

|        |  |   |         |        |        |     |   |  |
|--------|--|---|---------|--------|--------|-----|---|--|
| 415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                               | 4 | 019/025 | AB/075 | AB/100 | --- | - |  |
| 430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                     | 4 | 019/025 | AB/075 | AB/100 | --- | - |  |
| 445708 | HISTORY PAPER-VII HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 018/025 | AB/075 | AB/100 | --- | - |  |
| 445808 | HISTORY PAPER-VIII MAJOR TRENDS OF INDIAN HISTORIOGRAPHY             | 4 | 018/025 | AB/075 | AB/100 | --- | - |  |
| 465208 | APC HISTORY PAPER-II HISTORY OF EUROPE (1870 - 1945)                 | 4 | 019/025 | AB/075 | AB/100 | --- | - |  |
| 475407 | AC GEOGRAPHY PAPER-IV Oceanography                                   | 4 | 019/025 | AB/075 | AB/100 | --- | - |  |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE YOGITA DIPAK MALTABAI | 35012   | 401     | 120    | 2017-0161-00-016207 | 4      |                           |

Specialization: 03 : Hindi

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                        | 4      | 019/025 | 041/075 | 060/100 | 060 |             | A     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                           | 4      | 018/025 | 039/075 | 057/100 | 057 |             | B+    |
| *345503      | HINDI PAPER-V ADHUNIK GADYA : REKHACHITRA EVM SANSMARAN | 4      | 020/025 | AB/075  | AB/100  | --- |             | -     |
| 345603       | HINDI PAPER-VI SAHITYA VIVECHAN                         | 4      | 019/025 | 049/075 | 068/100 | 068 |             | A     |
| 365103       | APC HINDI PAPER-I BHASHA                                | 4      | 018/025 | 039/075 | 057/100 | 057 |             | B+    |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate          | 4      | 018/025 | 044/075 | 062/100 | 062 |             | A     |

Total Credits: 24

Semester Grade: F

Semester IV

|        |  |   |        |        |        |     |  |   |
|--------|--|---|--------|--------|--------|-----|--|---|
| 415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | AB/025 | NP/075 | AB/100 | --- |  | - |
| 430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | AB/025 | NP/075 | AB/100 | --- |  | - |
| 445703 | HINDI PAPER-VII ADHUNIK PADYA : CHHAYAVADOTTAR   | 4 | AB/025 | NP/075 | AB/100 | --- |  | - |
| 445803 | HINDI PAPER-VIII KAVYASHASTRA                    | 4 | AB/025 | NP/075 | AB/100 | --- |  | - |



Subject Not found in Subref File

| ---               | -   | NC                | AB     | NP     | Completed |                |   |
|-------------------|---|-------------------|--------|--------|-----------|----------------|---|
|                   | 465203 APC HINDI PAPER-II HINDI BHASHA EVM LIPI | 4                 | AB/025 | NP/075 | AB/100    | ---            | - |
| Total Credits: 20 |   | Semester Grade: F |        |        |           | Result: Absent |   |

-----  
Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                              | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAYADE PRIYANKA SUBHASH CHARULATA | 35013   | 401     | 120    | 2016-0161-00-044326 | 4      |                           |

Specialization: 07 : Geography

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                        | 4      | 021/025 | 042/075 | 063/100 |     | 063         | A     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                           | 4      | 018/025 | 027/075 | 045/100 |     | 045         | C     |
| *345507      | GEOGRAPHY PAPER-V Introduction to Climate               | 4      | 019/025 | AB/075  | AB/100  |     | ---         | -     |
| 345607       | GEOGRAPHY PAPER-VI Geography Of Maharashtra             | 4      | 019/025 | 048/075 | 067/100 |     | 067         | A     |
| 365107       | APC GEOGRAPHY PAPER-I Introduction to Tourism Geography | 4      | 020/025 | 046/075 | 066/100 |     | 066         | A     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate          | 4      | 021/025 | 043/075 | 064/100 |     | 064         | A     |

Total Credits: 24

Semester Grade: F

Semester IV

|        |  |   |         |         |         |  |     |    |
|--------|--|---|---------|---------|---------|--|-----|----|
| 415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                 | 4 | 018/025 | 043/075 | 061/100 |  | 061 | A  |
| 430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS       | 4 | 019/025 | 035/075 | 054/100 |  | 054 | B  |
| 445707 | GEOGRAPHY PAPER-VII Oceanography                       | 4 | 019/025 | 052/075 | 071/100 |  | 071 | A+ |
| 445807 | GEOGRAPHY PAPER-VIII Geography Of India                | 4 | 019/025 | 042/075 | 061/100 |  | 061 | A  |
| 465207 | APC GEOGRAPHY PAPER-II Geography Of Tourism Management | 4 | 019/025 | 046/075 | 065/100 |  | 065 | A  |
| 475407 | AC GEOGRAPHY PAPER-IV Oceanography                     | 4 | 018/025 | 042/075 | 060/100 |  | 060 | A  |

Total Credits: 24

G.P.A.: 7.12

Semester Grade: A

Total:372/600

Percentage:62.00

Result:Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                   | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN PRIYANKA POPAT | 45008   | 401     | 120    | 2017-0161-00-015893 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name                                       | Credit | Int     | Ext     | Total    | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester III |  |        |         |         |          |     |            |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA               | 4      | 019/025 | 034/075 | 053/100  | 053 |            | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                  | 4      | 019/025 | 030/075 | 049/100  | 049 |            | C     |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                 | 4      | 020/025 | 026/075 | 046/100+ | 046 |            | C     |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN               | 4      | 018/025 | 038/075 | 056/100  | 056 |            | B+    |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA         | 4      | 018/025 | 031/075 | 049/100  | 049 |            | C     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate | 4      | 019/025 | 026/075 | 045/100  | 045 |            | C     |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:298/600 Percentage:49.67

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| *415401 | ENGLISH CC PAPER-IV (H.L.) PROFESSIONAL ENGLISH PAPER II | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS         | 4 | 019/025 | 036/075 | 055/100 | 055 |  | B+ |
| *445704 | MARATHI PAPER-VII MARATHI KATHA                          | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN            | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |
| *465204 | APC MARATHI PAPER-II STRIYANCHE SAHITYA                  | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |
| *475407 | AC GEOGRAPHY PAPER-IV Oceanography                       | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SHEVANTI BHIKA HANIBAI | 45009   | 401     | 120    | 2017-0161-00-015595 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name                                       | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III |  |        |         |         |         |     |            |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA               | 4      | 019/025 | 031/075 | 050/100 |     | 050        | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                  | 4      | 019/025 | 030/075 | 049/100 |     | 049        | C     |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                 | 4      | 019/025 | 034/075 | 053/100 |     | 053        | B     |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN               | 4      | 019/025 | 036/075 | 055/100 |     | 055        | B+    |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA         | 4      | 018/025 | 027/075 | 045/100 |     | 045        | C     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate | 4      | 019/025 | 034/075 | 053/100 |     | 053        | B     |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:305/600 Percentage:50.83

Semester IV

|         |  |   |         |         |         |     |     |    |
|---------|--|---|---------|---------|---------|-----|-----|----|
| *415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | 019/025 | AB/075  | AB/100  | --- |     | -  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | 017/025 | 030/075 | 047/100 |     | 047 | C  |
| 445704  | MARATHI PAPER-VII MARATHI KATHA                  | 4 | 018/025 | 026/075 | 044/100 |     | 044 | C  |
| 445804  | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN    | 4 | 017/025 | 041/075 | 058/100 |     | 058 | B+ |
| 465204  | APC MARATHI PAPER-II STRIYANCHE SAHITYA          | 4 | 018/025 | 040/075 | 058/100 |     | 058 | B+ |
| 475407  | AC GEOGRAPHY PAPER-IV Oceanography               | 4 | 017/025 | 030/075 | 047/100 |     | 047 | C  |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name               | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE RAMILA RUMA | 45010   | 401     | 120    | 2017-0161-00-015637 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name                                       | Credit | Int     | Ext     | Total   | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III |  |        |         |         |         |     |            |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA               | 4      | 020/025 | 031/075 | 051/100 |     | 051        | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                  | 4      | 017/025 | 026/075 | 043/100 |     | 043        | C     |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                 | 4      | 019/025 | 027/075 | 046/100 |     | 046        | C     |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN               | 4      | 018/025 | 026/075 | 044/100 |     | 044        | C     |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA         | 4      | 018/025 | 036/075 | 054/100 |     | 054        | B     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate | 4      | 018/025 | 026/075 | 044/100 |     | 044        | C     |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

|         |  |   |         |        |        |     |  |   |
|---------|--|---|---------|--------|--------|-----|--|---|
| *415403 | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | 018/025 | AB/075 | AB/100 | --- |  | - |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | 019/025 | AB/075 | AB/100 | --- |  | - |
| *445704 | MARATHI PAPER-VII MARATHI KATHA                  | 4 | 019/025 | AB/075 | AB/100 | --- |  | - |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN    | 4 | 018/025 | AB/075 | AB/100 | --- |  | - |
| *465204 | APC MARATHI PAPER-II STRIYANCHE SAHITYA          | 4 | 018/025 | AB/075 | AB/100 | --- |  | - |
| *475407 | AC GEOGRAPHY PAPER-IV Oceanography               | 4 | 018/025 | AB/075 | AB/100 | --- |  | - |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI HINA POHALYA SUPADIBAI | 45011   | 401     | 120    | 2016-0161-00-043636 | 4      |                           |

Specialization: 07 : Geography

2015

| Code              | Sub Name  | Credit      | Int     | Ext                | Total   | Grc           | Total (100) | Grade            |
|-------------------|---|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester III      |   |             |         |                    |         |               |             |                  |
| 315303            | CC HINDI PAPER-III GADYA VIVIDHA                        | 4           | 021/025 | 031/075            | 052/100 |               | 052         | B                |
| 330500            | FC PAPER-V - CURRENT CONCERNS                           | 4           | 017/025 | 038/075            | 055/100 |               | 055         | B+               |
| 345507            | GEOGRAPHY PAPER-V Introduction to Climate               | 4           | 019/025 | 040/075            | 059/100 |               | 059         | B+               |
| 345607            | GEOGRAPHY PAPER-VI Geography Of Maharashtra             | 4           | 020/025 | 029/075            | 049/100 |               | 049         | C                |
| 365107            | APC GEOGRAPHY PAPER-I Introduction to Tourism Geography | 4           | 019/025 | 029/075            | 048/100 |               | 048         | C                |
| 375304            | AC MARATHI PAPER-III MARATHI KAVITA                     | 4           | 016/025 | 045/075            | 061/100 |               | 061         | A                |
| Total Credits: 24 |   | G.P.A.:6.08 |         | Semester Grade: B+ |         | Total:324/600 |             | Percentage:54.00 |

Semester IV

|                   |  |                   |         |         |         |     |     |               |
|-------------------|--|-------------------|---------|---------|---------|-----|-----|---------------|
| *415403           | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                 | 4                 | 018/025 | AB/075  | AB/100  | --- |     | -             |
| 430600            | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS       | 4                 | 019/025 | 029/075 | 048/100 |     | 048 | C             |
| 445707            | GEOGRAPHY PAPER-VII Oceanography                       | 4                 | 019/025 | 039/075 | 058/100 |     | 058 | B+            |
| 445807            | GEOGRAPHY PAPER-VIII Geography Of India                | 4                 | 020/025 | 043/075 | 063/100 |     | 063 | A             |
| 465207            | APC GEOGRAPHY PAPER-II Geography Of Tourism Management | 4                 | 020/025 | 034/075 | 054/100 |     | 054 | B             |
| *475404           | AC MARATHI PAPER-IV MARATHI KATHA                      | 4                 | 020/025 | AB/075  | AB/100  | --- |     | -             |
| Total Credits: 24 |  | Semester Grade: F |         |         |         |     |     | Result:Absent |

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                  | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE SUNAYANA LOTAN | 45012   | 401     | 120    | 2017-0161-00-016181 | 4      |                           |

Specialization: 03 : Hindi

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total    | Grc | Total(100) | Grade |
|--------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester III |   |        |         |         |          |     |            |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                        | 4      | 020/025 | 034/075 | 054/100  |     | 054        | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                           | 4      | 021/025 | 027/075 | 048/100  |     | 048        | C     |
| 345503       | HINDI PAPER-V ADHUNIK GADYA : REKHACHITRA EVM SANSMARAN | 4      | 021/025 | 027/075 | 048/100  |     | 048        | C     |
| 345603       | HINDI PAPER-VI SAHITYA VIVECHAN                         | 4      | 021/025 | 030/075 | 051/100  |     | 051        | B     |
| 365103       | APC HINDI PAPER-I BHASHA                                | 4      | 019/025 | 026/075 | 045/100+ |     | 045        | C     |
| 375304       | AC MARATHI PAPER-III MARATHI KAVITA                     | 4      | 019/025 | 030/075 | 049/100  |     | 049        | C     |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:295/600 Percentage:49.17

Semester IV

|         |  |   |         |         |         |  |     |   |
|---------|--|---|---------|---------|---------|--|-----|---|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | 020/025 | 026/075 | 046/100 |  | 046 | C |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | 018/025 | AB/075  | AB/100  |  | --- | - |
| *445703 | HINDI PAPER-VII ADHUNIK PADYA : CHHAYAVADOTTAR   | 4 | 020/025 | AB/075  | AB/100  |  | --- | - |
| *445803 | HINDI PAPER-VIII KAVYASHASTRA                    | 4 | 020/025 | AB/075  | AB/100  |  | --- | - |
| *465203 | APC HINDI PAPER-II HINDI BHASHA EVM LIPI         | 4 | 020/025 | AB/075  | AB/100  |  | --- | - |
| *475404 | AC MARATHI PAPER-IV MARATHI KATHA                | 4 | 020/025 | AB/075  | AB/100  |  | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                     | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE NAMI IRMA BODIBAI | 45013   | 401     | 120    | 2017-0161-00-016262 | 4      |                           |

Specialization: 03 : Hindi

2015

| Code              | Sub Name  | Credit            | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|-------------------|---|-------------------|---------|---------|---------|-----|-------------|-------|
| Semester III      |   |                   |         |         |         |     |             |       |
| 315303            | CC HINDI PAPER-III GADYA VIVIDHA                        | 4                 | 017/025 | 030/075 | 047/100 | 047 |             | C     |
| 330500            | FC PAPER-V - CURRENT CONCERNS                           | 4                 | 019/025 | 029/075 | 048/100 | 048 |             | C     |
| 345503            | HINDI PAPER-V ADHUNIK GADYA : REKHACHITRA EVM SANSMARAN | 4                 | 019/025 | 027/075 | 046/100 | 046 |             | C     |
| 345603            | HINDI PAPER-VI SAHITYA VIVECHAN                         | 4                 | 017/025 | 035/075 | 052/100 | 052 |             | B     |
| *365103           | APC HINDI PAPER-I BHASHA                                | 4                 | 017/025 | AB/075  | AB/100  | --- |             | -     |
| *375307           | AC GEOGRAPHY PAPER-III Introduction to Climate          | 4                 | 017/025 | AB/075  | AB/100  | --- |             | -     |
| Total Credits: 24 |   | Semester Grade: F |         |         |         |     |             |       |

Semester IV

|                   |  |                   |         |         |         |     |  |                |
|-------------------|--|-------------------|---------|---------|---------|-----|--|----------------|
| 415403            | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4                 | 018/025 | 026/075 | 044/100 | 044 |  | C              |
| *430600           | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4                 | 019/025 | AB/075  | AB/100  | --- |  | -              |
| *445703           | HINDI PAPER-VII ADHUNIK PADYA : CHHAYAVADOTTAR   | 4                 | 018/025 | AB/075  | AB/100  | --- |  | -              |
| *445803           | HINDI PAPER-VIII KAVYASHASTRA                    | 4                 | 018/025 | AB/075  | AB/100  | --- |  | -              |
| *465203           | APC HINDI PAPER-II HINDI BHASHA EVM LIPI         | 4                 | 019/025 | AB/075  | AB/100  | --- |  | -              |
| *475407           | AC GEOGRAPHY PAPER-IV Oceanography               | 4                 | 019/025 | AB/075  | AB/100  | --- |  | -              |
| Total Credits: 24 |  | Semester Grade: F |         |         |         |     |  |                |
|                   |  |                   |         |         |         |     |  | Result: Absent |

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace



## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                 | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM DIPALI BHAGWAN | 45014   | 401     | 120    | 2016-0161-00-044504 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name   | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |  |        |         |         |         |     |             |       |
| 315301       | ENGLISH CC PAPER-III (H.L.) PROFESSIONAL ENGLISH PAPER I | 4      | 020/025 | 031/075 | 051/100 | 051 |             | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                            | 4      | 020/025 | 027/075 | 047/100 | 047 |             | C     |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                           | 4      | 019/025 | 040/075 | 059/100 | 059 |             | B+    |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN                         | 4      | 019/025 | 028/075 | 047/100 | 047 |             | C     |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA                   | 4      | 020/025 | 037/075 | 057/100 | 057 |             | B+    |
| 375304       | AC MARATHI PAPER-III MARATHI KAVITA                      | 4      | 019/025 | 056/075 | 075/100 | 075 |             | A+    |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester IV

|         |  |   |         |         |         |     |  |   |
|---------|--|---|---------|---------|---------|-----|--|---|
| 415401  | ENGLISH CC PAPER-IV (H.L.) PROFESSIONAL ENGLISH PAPER II | 4 | 020/025 | 032/075 | 052/100 | 052 |  | B |
| *430600 | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS         | 4 | 020/025 | AB/075  | AB/100  | --- |  | - |
| *445704 | MARATHI PAPER-VII MARATHI KATHA                          | 4 | 020/025 | AB/075  | AB/100  | --- |  | - |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN            | 4 | 020/025 | AB/075  | AB/100  | --- |  | - |
| *465204 | APC MARATHI PAPER-II STRIYANCHE SAHITYA                  | 4 | 020/025 | AB/075  | AB/100  | --- |  | - |
| 475404  | AC MARATHI PAPER-IV MARATHI KATHA                        | 4 | 020/025 | 028/075 | 048/100 | 048 |  | C |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                             | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI KALPANA DILWARSING BUSABAI | 45015   | 401     | 120    | 2017-0161-00-015606 | 4      |                           |

Specialization: 04 : Marathi

2015

| Code         | Sub Name                                       | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |  |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA               | 4      | 018/025 | 027/075 | 045/100 | 045 |             | C     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                  | 4      | 019/025 | 040/075 | 059/100 | 059 |             | B+    |
| 345504       | MARATHI PAPER-V MARATHI KAVITA                 | 4      | 019/025 | 043/075 | 062/100 | 062 |             | A     |
| 345604       | MARATHI PAPER-VI MARATHI VYAKRAN               | 4      | 019/025 | 040/075 | 059/100 | 059 |             | B+    |
| 365104       | APC MARATHI PAPER-IA SAHITYACHI BHASHA         | 4      | 017/025 | 049/075 | 066/100 | 066 |             | A     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate | 4      | 018/025 | 044/075 | 062/100 | 062 |             | A     |

Total Credits: 24 G.P.A.:6.81 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester IV

|         |  |   |         |         |         |     |  |   |
|---------|--|---|---------|---------|---------|-----|--|---|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA           | 4 | 018/025 | 032/075 | 050/100 | 050 |  | B |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS | 4 | 018/025 | 034/075 | 052/100 | 052 |  | B |
| *445704 | MARATHI PAPER-VII MARATHI KATHA                  | 4 | 020/025 | AB/075  | AB/100  | --- |  | - |
| *445804 | MARATHI PAPER-VIII MARATHI BHASHA ANI VYAKRAN    | 4 | 019/025 | AB/075  | AB/100  | --- |  | - |
| *465204 | APC MARATHI PAPER-II STRIYANCHE SAHITYA          | 4 | 019/025 | AB/075  | AB/100  | --- |  | - |
| *475407 | AC GEOGRAPHY PAPER-IV Oceanography               | 4 | 019/025 | AB/075  | AB/100  | --- |  | - |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name             | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI NEEMA SAMA | 45016   | 401     | 120    | 2016-0161-00-044512 | 4      |                           |

Specialization: 08 : History

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                                | 4      | 020/025 | 037/075 | 057/100 | 057 |             | B+    |
| 330500       | FC PAPER-V - CURRENT CONCERNS                                   | 4      | 017/025 | 029/075 | 046/100 | 046 |             | C     |
| 345508       | HISTORY PAPER-V HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 020/025 | 029/075 | 049/100 | 049 |             | C     |
| 345608       | HISTORY PAPER-VI ELEMENTS OF HISTORICAL METHODOLOGY             | 4      | 019/025 | 030/075 | 049/100 | 049 |             | C     |
| 365108       | APC HISTORY PAPER-I HISTORY OF EUROPE (1789 - 1871)             | 4      | 021/025 | 038/075 | 059/100 | 059 |             | B+    |
| 375304       | AC MARATHI PAPER-III MARATHI KAVITA                             | 4      | 016/025 | 042/075 | 058/100 | 058 |             | B+    |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                               | 4 | 020/025 | 032/075 | 052/100 | 052 |  | B  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                     | 4 | 019/025 | 031/075 | 050/100 | 050 |  | B  |
| *445708 | HISTORY PAPER-VII HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 019/025 | AB/075  | AB/100  | --- |  | -  |
| 445808  | HISTORY PAPER-VIII MAJOR TRENDS OF INDIAN HISTORIOGRAPHY             | 4 | 019/025 | 037/075 | 056/100 | 056 |  | B+ |
| 465208  | APC HISTORY PAPER-II HISTORY OF EUROPE (1870 - 1945)                 | 4 | 019/025 | 033/075 | 052/100 | 052 |  | B  |
| 475404  | AC MARATHI PAPER-IV MARATHI KATHA                                    | 4 | 020/025 | 027/075 | 047/100 | 047 |  | C  |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                             | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE VANDANABAI BIRBAL BAVIBAI | 45017   | 401     | 120    | 2016-0161-00-044601 | 4      |                           |

Specialization: 08 : History

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total    | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester III |   |        |         |         |          |     |             |       |
| 315301       | ENGLISH CC PAPER-III (H.L.) PROFESSIONAL ENGLISH PAPER I        | 4      | 018/025 | 026/075 | 044/100+ | 044 |             | C     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                                   | 4      | 021/025 | 026/075 | 047/100  | 047 |             | C     |
| 345508       | HISTORY PAPER-V HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 018/025 | 033/075 | 051/100  | 051 |             | B     |
| 345608       | HISTORY PAPER-VI ELEMENTS OF HISTORICAL METHODOLOGY             | 4      | 021/025 | 034/075 | 055/100  | 055 |             | B+    |
| 365108       | APC HISTORY PAPER-I HISTORY OF EUROPE (1789 - 1871)             | 4      | 019/025 | 036/075 | 055/100  | 055 |             | B+    |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate                  | 4      | 020/025 | 036/075 | 056/100  | 056 |             | B+    |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:308/600 Percentage:51.33

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| 415401  | ENGLISH CC PAPER-IV (H.L.) PROFESSIONAL ENGLISH PAPER II             | 4 | 017/025 | 030/075 | 047/100 | 047 |  | C  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                     | 4 | 018/025 | 040/075 | 058/100 | 058 |  | B+ |
| *445708 | HISTORY PAPER-VII HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 018/025 | AB/075  | AB/100  | --- |  | -  |
| 445808  | HISTORY PAPER-VIII MAJOR TRENDS OF INDIAN HISTORIOGRAPHY             | 4 | 018/025 | 040/075 | 058/100 | 058 |  | B+ |
| 465208  | APC HISTORY PAPER-II HISTORY OF EUROPE (1870 - 1945)                 | 4 | 020/025 | 038/075 | 058/100 | 058 |  | B+ |
| 475407  | AC GEOGRAPHY PAPER-IV Oceanography                                   | 4 | 019/025 | 037/075 | 056/100 | 056 |  | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 401 ADARSH VARISHTHA MAHILA MAHAVIDYALAY, AKKALKUWA

10/07/2023

| Name                  | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL MADHUKAR | 45018   | 401     | 120    | 2017-0161-00-015831 | 4      |                           |

Specialization: 08 : History

2015

| Code         | Sub Name  | Credit | Int     | Ext     | Total   | Grc | Total (100) | Grade |
|--------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester III |   |        |         |         |         |     |             |       |
| 315303       | CC HINDI PAPER-III GADYA VIVIDHA                                | 4      | 020/025 | 032/075 | 052/100 |     | 052         | B     |
| 330500       | FC PAPER-V - CURRENT CONCERNS                                   | 4      | 020/025 | 026/075 | 046/100 |     | 046         | C     |
| 345508       | HISTORY PAPER-V HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 020/025 | 039/075 | 059/100 |     | 059         | B+    |
| 345608       | HISTORY PAPER-VI ELEMENTS OF HISTORICAL METHODOLOGY             | 4      | 021/025 | 034/075 | 055/100 |     | 055         | B+    |
| 365108       | APC HISTORY PAPER-I HISTORY OF EUROPE (1789 - 1871)             | 4      | 019/025 | 044/075 | 063/100 |     | 063         | A     |
| 375307       | AC GEOGRAPHY PAPER-III Introduction to Climate                  | 4      | 019/025 | 054/075 | 073/100 |     | 073         | A+    |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester IV

|         |  |   |         |         |         |  |     |    |
|---------|--|---|---------|---------|---------|--|-----|----|
| 415403  | CC HINDI PAPER-IV NAVIN HAASYA-VYANGYA                               | 4 | 019/025 | 044/075 | 063/100 |  | 063 | A  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                     | 4 | 020/025 | 041/075 | 061/100 |  | 061 | A  |
| 445708  | HISTORY PAPER-VII HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 019/025 | 041/075 | 060/100 |  | 060 | A  |
| 445808  | HISTORY PAPER-VIII MAJOR TRENDS OF INDIAN HISTORIOGRAPHY             | 4 | 020/025 | 046/075 | 066/100 |  | 066 | A  |
| *465208 | APC HISTORY PAPER-II HISTORY OF EUROPE (1870 - 1945)                 | 4 | 020/025 | 056/075 | 076/100 |  | 076 | A+ |
| 475407  | AC GEOGRAPHY PAPER-IV Oceanography                                   | 4 | 019/025 | 056/075 | 075/100 |  | 075 | A+ |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total:401/600 Percentage:66.83

Semester III and IV: Final GPA: 7.13 Final grade: A Grand Total:749/1200 Percentage:62.42

Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

## COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) SEM IV EXAMINATION Apr/May 2023

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

10/07/2023

| Name                         | Seat No | College | Centre | Per. Reg. No        | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBHORE SNEHA BHUJANG VARSHA | 45021   | 405     | 256    | 2017-0161-00-000433 | 4      |                           |

Specialization: 11 : Sociology

2015

| Code         | Sub Name   | Credit | Int     | Ext    | Total  | Grc | Total (100) | Grade |
|--------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester III |  |        |         |        |        |     |             |       |
| *325313      | COMPOSITE COURSE - ENGLISH + HINDI PAPER-III                         | 4      | 022/025 | AB/075 | AB/100 | --- |             | -     |
| *330500      | FC PAPER-V - CURRENT CONCERNS  | 4      | 017/025 | AB/075 | AB/100 | --- |             | -     |
| *345511      | SOCIOLOGY PAPER-V SOCIAL CHANGE & DEVELOPMENT IN INDIA               | 4      | 017/025 | AB/075 | AB/100 | --- |             | -     |
| *345611      | SOCIOLOGY PAPER-VI RURAL SOCIETY IN INDIA                            | 4      | 016/025 | AB/075 | AB/100 | --- |             | -     |
| *365108      | APC HISTORY PAPER-I HISTORY OF EUROPE (1789 - 1871)                  | 4      | 016/025 | AB/075 | AB/100 | --- |             | -     |
| *375308      | AC HISTORY PAPER-III HISTORY OF MEDIEVAL INDIA (A.D.1000 - A.D.1526) | 4      | 017/025 | AB/075 | AB/100 | --- |             | -     |

Total Credits: 24

Semester Grade: F

Semester IV

|         |  |   |         |         |         |     |  |    |
|---------|--|---|---------|---------|---------|-----|--|----|
| *425413 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-IV                            | 4 | 021/025 | AB/075  | AB/100  | --- |  | -  |
| 430600  | FC PAPER-VI - CURRENT SOCIAL ISSUES AND PROBLEMS                       | 4 | 017/025 | 060/075 | 077/100 | 077 |  | A+ |
| 445711  | SOCIOLOGY PAPER-VII WOMEN'S ISSUES IN INDIA                            | 4 | 017/025 | 054/075 | 071/100 | 071 |  | A+ |
| 445811  | SOCIOLOGY PAPER-VIII URBAN SOCIETY: PROBLEMS AND PROSPECTS             | 4 | 017/025 | 051/075 | 068/100 | 068 |  | A  |
| 465211  | APC SOCIOLOGY PAPER-II MEDIA, CULTURE & SOCIETY                        | 4 | 016/025 | 039/075 | 055/100 | 055 |  | B+ |
| 475408  | AC HISTORY PAPER-IV HISTORY OF LATER MEDIEVAL INDIA (A.D. 1526 - 1757) | 4 | 017/025 | 039/075 | 056/100 | 056 |  | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: \* indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment &amp; grace

